

# ALASKA RURAL WATER ASSOCIATION

## 12<sup>TH</sup> ANNUAL TRAINING CONFERENCE

The Millennium Alaskan Hotel

4800 SPENARD ROAD  
ANCHORAGE, AK 99517

NOVEMBER 15-18, 2010

If paying by check, send this registration form with payment to:

Alaska Rural Water Association  
1075 Check Street, Suite 106  
Wasilla, AK 99654

If paying by credit card, fax this registration form to:

Fax: (907) 357-1400

Questions? Call or E-mail:  
(907) 357-1155 | admin@arwa.org

\*\*\*Make Copies of Form as Needed\*\*\*

Or, register online at  
[www.arwa.org](http://www.arwa.org)

**W**orking  
**A**ctively  
**T**ogether  
**E**xcellence  
**R**esults



# Every Drop Counts!

### ATTENDEE REGISTRATION

Name: \_\_\_\_\_  
Company or System: \_\_\_\_\_  
Address: \_\_\_\_\_  
Address Line 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

#### Members

Full Registration ..... \$300       Single Day ..... \$150

#### Non-Members

Full Registration ..... \$600       Single Day..... \$300

#### Payment Information

Credit Card Number: 

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Expiration Date: 

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      Billing ZIP: 

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Total Amount to be Charged: \$ \_\_\_\_\_  Check Enclosed      **Make Checks Payable to:  
Alaska Rural Water Association**